

117671

Recording Requested By:
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock PM

MAY 31 1985

Recorded in Official Records
of Riverside County, California
William E. Gandy
RECORDER
Fees \$ 11

FOR RECORDER'S OFFICE USE ONLY

Project: Poplar Street Widening
Parcel 4

11214

GRANT DEED

ORVILLE EMERSON, JR. and DEBRA JEAN EMERSON, husband and wife as to an undivided one-half interest, and DAVID L. CLEGG and RHONDA E. CLEGG, husband and wife as to an undivided one-half interest, all as joint tenants, Grantors, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THAT PORTION OF LOT 26 OF ST. ANDREWS TERRACES, AS SHOWN BY THE MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 49 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 26;

THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 26, A DISTANCE OF 9.00 FEET;

THENCE NORTHEASTERLY IN A STRAIGHT LINE 12.72 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 26, LYING DISTANT THEREON 9.00 FEET SOUTHEASTERLY, AS MEASURED ALONG SAID NORTHEASTERLY LINE, FROM SAID MOST NORTHERLY CORNER OF LOT 26;

THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE 9.00 FEET TO THE POINT OF BEGINNING.

AREA - 40.50 SQUARE FEET.

Dated MAY 23, 1985

Witness Marilyn Macilwaine

Orville Emerson, Jr.
ORVILLE EMERSON, JR.

Debra Jean Emerson
DEBRA JEAN EMERSON

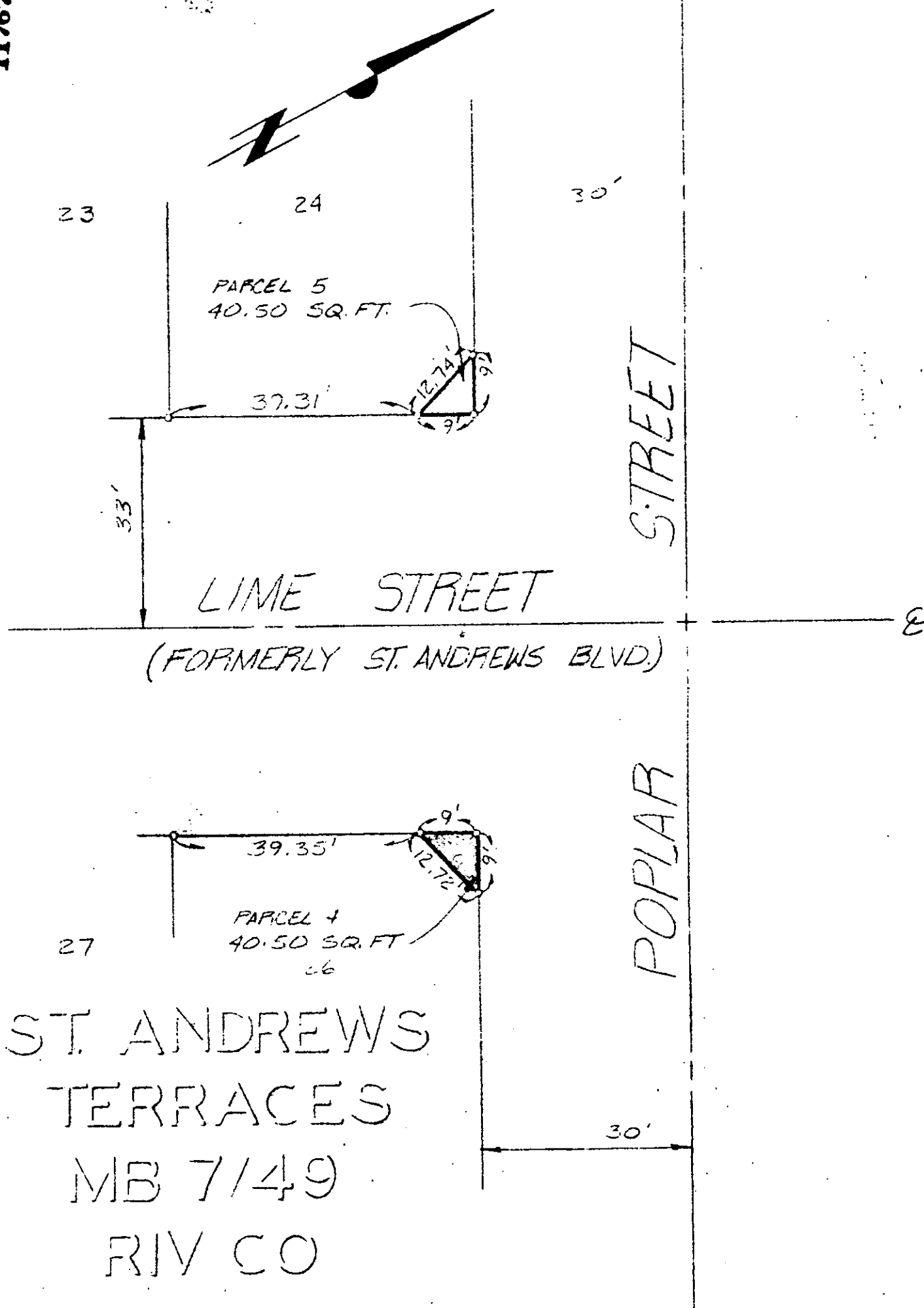
David L. Clegg
DAVID L. CLEGG

Rhonda E. Clegg
RHONDA E. CLEGG

APPROVED AS TO FORM

Carol Ann 5-28-85
SENIOR DEPUTY CITY ATTORNEY

117671



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 3

1-13

SCALE: 1" = 20'

DRAWN BY T.E. DATE 12/20/84

SUBJECT POPLAR STREET WIDENING

11214